

WOOSTER DAILY ANNOUNCEMENTS

Happy Black History Month Colts!!

Feb 5-Feb 28

Nevada Humane Society Love Drive

JAG will be collecting pet supplies and selling homemade friendship bracelets for the Nevada Humane Society every Tuesday and Thursday at lunch during the month of February. All funds from bracelets sold will go to help an animal in need. You can also donate pet toys, blankets, treats, cat litter, and tennis balls to the donation box in the Career Center. Support a puppy or kitty and come find us at lunch!

Feb 6 and - Feb 8

Disc golf club will be meeting on Mondays. Come by, learn the game, and help us grow the sport!

Feb 1- Feb 5

There will be a quick mandatory swim and dive team meeting today at lunch in room C4.

Jan 31 to Thurs Feb 7

Blind Date With a Book is back!

The library is running Blind Date With a Book. Select a mystery card from the display, read the book, turn in the Blind Date Form and get a chance to win. Limit of two entries per person. Juniors and Seniors can win a ticket to Prom, Sophomores and Freshmen can win a prize. Drawing will be held on Valentine's Day, so stop in to the library and have a Blind Date With a Book!

For the week of 1/27 - 2/8

The time has come Colts!! Be a part of the DC universe with us This week, February 4th - 8th with this year's Winterfest 2019.

Ticket sales will begin today at lunch and after school. Singles are \$12 and couples are \$20. Next week, prices will go up, so don't miss out on this opportunity!

This dance is open to guests, just be sure to get a guest pass form from the SSO office. Completed guest passes must be turned in by **Wednesday February 6th.**

And remember, T-shirt's will be sold in the Quad during lunch all Winterfest week. Long sleeves are \$10 and short sleeves are \$7.

For more details, follow us on Twitter & Instagram @ whscolts

Jan 24- Feb 23 (Read on Monday, Wednesday, Friday)

Attention All Colt Athletes

Spring try outs start on February 23

Please go to Register my Athlete, and complete the online registration.

Complete all paperwork, which is available in east office, and pay your athletic fees.

All athletic registration is due no later than February 20.

If you have questions see Athletics:

Mr. Walsh, Mr. Anderson, or Mrs. Boldi